

**OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Nathan Suzuki</u> (b) Committee Name: <u>Friends of Nathan Suzuki</u> (c) Mailing Address: <u>1856 Ala Noe Place</u> <u>Honolulu HI 96819</u> (d) Phone (Bus) _____ (Res) <u>833-3701</u> Treasurer's _____	SECTION II-TYPE OF REPORT: (See the <u>\$1,000</u> Limit of Reporting Dates to complete this section) <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> CAMPAIGN SPENDING COMMISSION </div> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental </div> <div> <input type="checkbox"/> Amended <input checked="" type="checkbox"/> Short Form¹ <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> <div style="text-align: center; font-weight: bold; font-size: 1.2em; margin-top: 10px;"> RECEIVED SEP 12 P2 52 </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> REPORTING PERIOD <u>07/01/2000</u> through <u>09/08/2000</u> </div>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		4501.59
2. Cash on Hand at the Beginning of this Reporting Period.....	8351.33	
3. Total Receipts (From Line 15).....	320.00	15917.71
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8671.33	20419.30
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	229.43	11977.40
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	8441.90	8441.90
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	90.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	90.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	8351.90	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Nathan Suzuki 9/10/00
Candidate Signature Date

Treasurer Signature 9-10-00
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	50.00	8525.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	7122.71	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	50.00	15647.71	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	50.00	15647.71	12
13. Public Funds and Other Receipts	270.00	270.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	320.00	15917.71	15
DISBURSEMENTS			
16. Expenditures	229.43	11977.40	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	229.43	11977.40	19
20. Unpaid Expenditures	90.00		20
21. Total Disbursements (Add Lines 19 and 20)	319.43		21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

NATHAN SUZUKI FRIENDS OF NATHAN SUZUKI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/6/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale via N. Suzuki	Door Prizes MVCA Annual Picnic	49.43
8/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cooking Kitchen, Inc	AUW Food costs 45 Bentos	180.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

229.43

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

229.43

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

NATHAN SUZUKI FRIENDS OF NATHAN SUZUKI

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
8/23/00	Aloha United Way	0	90.00	<input type="checkbox"/> FORGIVEN	90.00
	Profits on Bento Sale				
	Sell 45 @ 6.00 270.00 Cost 45 @ 4.00 180.00 Profit 90.00		House employees Cooking Kitchen (\$2.00/Bento)	<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....

90.00

3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....

4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....

90.00

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.